# Employment Application

Note:

* Please submit completed application to [chapelgateclubemployment@gmail.com](mailto:chapelgateclubemployment@gmail.com) by January 20, 2024
* Applicants 18 years of age and older will need to submit Act 34 and Act 151 clearances before employment
* Applications for Lifeguard should include a copy of current certification
* Employees are allowed 10 days of vacation during the summer

## Applicant Information

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Full Name: |  |  |  | Age: |  |
|  | Last | First | M.I. |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Address: |  | | | |  |
|  | Street Address | | |  | Township |
|  |  |  |  | | |
|  | *City* |  | *State ZIP Code* | | |
| Phone: |  | Email: |  | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date Available: |  |  |  |  |  |

Level of Employment desired (*please circle*):

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * Full-time (25-30 hrs. per week) | | * Part- time (15-20 hrs. per week) | | | | |  |  |  |  | |  |
| Desired Position (*please circle*): |  | | | | | |  |  |  |  | |  |
| * Assistant Manager | * Gate Attendant | |  |  |  | * Lifeguard | | | | | * Snack Bar Manager | |
| * Snack Bar Employee | * Substitute | |  |  |  | * Swim Coach | | | | | * Tennis Instructor | |

## Education

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| High School: |  |  | | |  | Did you graduate? \_\_\_\_\_\_\_\_\_\_\_ Year: \_\_\_\_\_\_\_\_\_\_ | |
| Scholastic honors and recognition: | | |  | | | |
| Other: |  |  | | |  | Did you graduate? \_\_\_\_\_\_\_\_\_\_\_ Year: \_\_\_\_\_\_\_\_\_\_ | |
| Scholastic honors and recognition: | | | |  | | |

## References

Please list two references.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Full Name: |  |  |  |  | Full Name: |  |  |  |
| Phone: |  |  |  |  | Phone: |  |  |  |

## Previous Experience

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Indicate related experience (*please circle*): | * Aquatics | * Food Service | * Racquet Sports |  |  |

Please describe related experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
  
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